

## ETERNAL LIFE

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**GREETINGS** in the wonderful name of Jesus. It is such a blessing for me to come to you in this Live webcast from Malmesbury, South Africa, bringing you the Gospel of God's grace, the message of God's love that never got confused with what you are going through. There was always directed toward you, the love that is found inside the Godhead, that is found inside the Trinity that comes directly to man, giving man eternal life. It's such a blessing for me to preach the Good News and just to see how people's lives are impacted by this message as well as just to experience God's love flooding through me.

Father, I want to thank You, Lord, that we can bring Your Gospel of Grace to people and that we can bring Your message of life to people all over the world, and that we can enjoy You. Lord! That's what it is all about.... enjoying You and having eternal life, Your life, flooding our thoughts, flooding our emotions, flooding our feelings, springing up into eternal life, into undying, immortal life. Thank You so much for that, Father!

We, as a church, just want to bring You glory and praise, today. We want to thank You for who You are and what You have brought us. Thank You for the awesome message of salvation where You have come to save us from sin and death. Where You have come to save us from the destruction that is inside the Law System, so that we can be with You, forever!

I want to pray for everyone who is watching today, that as Your anointing is upon my mouth, it is also upon their ear to hear Your word and have a life born from this truth. Thank You so very much, Lord, in Jesus' mighty name! Amen and amen!

## **COMMUNION**

Today I am going to be speaking on what eternal life is. Eternal life is a concept that we have not really understood and we are going to get more into that. All of that starts with Communion. All of that starts with what God has given us, in Christ, in His death and in His resurrection.

When the body of Jesus Christ was broken, death was broken. That's what happened. Death and separation was broken, separation between people, the concept of us being separated from God, or the concept of us being separated from people. In God's eyes, we were never separate people! We have always been seen as the sheep of God or His people. Jesus even said to the Jews, "I have sheep of a fold that you do not know of."

What He was doing was He was always seeing the Gentiles as His people. He has always seen the Jews as His people, but in the breaking of the body, the concept of separation, the concept of distance, was all done away with and in the death of Jesus. When His body was broken upon that cross, we could see that the belief that we had about who God was or who God is and who we are and who we were, was completely broken. This concept of death ruling and reigning over us was broken and we have the promise now, eternal life, and the Word which was the promise of life which was from the beginning came and actually then manifested towards us. So when His body was broken, it was broken for our deliverance and for our freedom, and for our peace. Glory to God!

It is the same with the blood when the blood flowed. The Jews had this idea of when a covenant, the end of the old and the beginning of the new, was always started with the flowing of blood. When Jesus' blood flowed, what it spoke, the language that God tried to speak, what He tried to communicate with us was, "Listen, the old is gone! I have come and I revealed the original truth. I have come and I have revealed, that which is authentic. I have come and showed that to man and the old has passed away.

When we eat the bread and we drink the wine, we are celebrating our victory. We are celebrating the victory that Christ has brought forth for mankind. We can sit in that victory and enjoy it and just see how God brings forth absolute life, the original life, what He has already planned for us from the beginning.

I just feel to say this while we do this: If this is your birthday today, "Happy Birthday!" We celebrate this with you as with God celebrates your birth! So many times we think, "Well it is just my birthday." No, God celebrates us. He is happy for our birth! I believe that when it is our birthday, it is the remembrance that this is the day when I came into this world and when God sees that, He is happy! He says, "Glory to God! Glory to My creation power. Glory to the fact that out of this dust, I could bring forth this person that I could actually live in and that I can share My life. This is another being that has the opportunity to come and live in and share My life with! This is another person who has the opportunity that I can come and live in that I can know and that I can enjoy!" Isn't that awesome!

When we celebrate this Communion, we celebrate the death of the old man and also the birth of a new man seated at the right hand of the Father. Glory to God! Isn't that absolutely beautiful!

Thank You, Father, for Your body. Thank You for the body of Jesus that was provided, that sin has been dealt with and death has been dealt with and we have that eternal promise of immortality. We thank You for that, Lord! We celebrate the end of the old and we take the new and we are happy with what You have given. Amen and amen! Let's enjoy the Communion.

### **TODAY'S MESSAGE: ETERNAL LIFE**

Today I want to talk about a topic that is a bit controversial. It's a message about what the Gospel actually is. Some folk might say, "Well, I already knew that." Others might say, "I don't believe that. I don't know if it can be like that." The reason why I want to talk about eternal life and what eternal life is, is very simple. Whenever we believe something that is not the truth, even if it is in our minds put in the category of mediocre or not that important or something like that. If we believe a lie about something, it always reflects on the character of God and who God is.... especially in the area of eternal life and basically what the real Gospel actually is.

When I talk about eternal life, which I will explain in this session, I find that some folks say, "Bertie, why don't you just preach about the love of God. Why not just preach on God loves us?" If we have the foundation of the Gospel wrong, then the fact that we have these teachings on God loves us, it will just be an emotion. It will not be something that can really empower you. What I am after is something that can empower us.

As I preached this message this morning, and what is nice about preaching a message several times, is that every time you minister it, you get better at what you do because as you minister it, you hear the Holy Spirit speak through you, speak to you, and it is almost like a discussion.

It is like when Helena and I sit and talk about what we are going to do about our house or what we are going to do on the week-end or what we are going to do with our kids, or whatever we talk about life, we share ideas and we come to new insight and revelations about things. This is what happens when we minister. As I ministered this morning, I just found that the Holy Spirit just put something fresh in my heart and I can share that with you again and now as I preach this message, I will get something new again. I'm excited about that and I am excited to walk this through with you, Church. I want you to know that as I sit here and minister to you, see this as a family. See this as fellowship together. See this as communication talking together about this together, thinking together about the Gospel.

When we see the Gospel for what it truly is and we see eternal life for what it really is, the fruit that it produces is a value for the fruit of the Spirit. I want to say that as an introduction and this is why I am saying this. It also helps you to value others, it helps you to value life. All of a sudden you don't value good works in the perspective of, "I am right with God," or "God is empowering me to keep the Law and be right with Him" or "That's just the right thing to do." It falls into a completely different category. We start to value good works as a fruit of the Spirit of life which just brings a joy to our minds, a joy to our heart, that we can not actually explain. The Apostle Paul goes so far as to say, "What I want to see inside you is the fruit of the Spirit." He said this to people as pertaining to finances. He said, "I am so glad that you gave to me because of the fruit that abounds to your account." What he was saying is, "When I see that fruit inside you, the fruit is a manifestation of a certain root and it shows forth a certain tree or the growing of a certain plant which will end one day at a certain place." I am going to explain this to you.

Let us begin at the beginning. When God made man, God created the heavens and the earth. Then in the earth, He made a garden out of the dust of the earth. Then He made man out of the dust of the earth and He blew the breath of life into man and man became a living soul, or a life that is alive. This man then had the opportunity to live in a relationship with God. As He was living in a relationship with God, there came a tempter or the devil, or what is called the murderer of mankind. The devil was a murderer from the beginning from the creation of the earth. When man was made and started to walk on the earth, from then you find his plan was to destroy man and kill man. He comes and brings forth a system that manifests something inside man that is completely contrary to God.

God is called the only immortal, living an unapproachable life. The only one possessing immortality is God. That means that any other thing is subject to, or has the ability to die. That means, and you might be shocked by this, but if the Bible says that God is the only immortal, it means that God is the only immortal. It means that anything else, that there is in existence, can end. The earth can end. Stars can end. Anything that was created by God does have access to come to an end if it wants to. So, God possesses this immortality and He gave it to man but He warned man and He said to man, "Listen, I make you alive and if you want this life, that I have given you, to be eternal.... in other words, "I make you from dust. I'm a free will Being. I cannot live outside of who I am so I will basically create you out of death because dirt, dust, is dead. God took this dust, which was dead, and out of it He brought forth life and He said to this life, "You can now, eternally exist, eternally live, if you want to, by eating of the Tree of Life. You can eat of every tree and there was also the Tree of Life which will cause you to continue in the state you are... eternally.

When God said this to Adam, He also said, "But don't eat of the Tree of the Knowledge of Good and Evil, for the day that you eat of it, you will surely die." Some translations says, "Of this death you will die."

So the day you eat of the Tree of the Knowledge of good and evil, which is a death, of that death, you will die. When Adam eventually did that, God said to him, "You will return to dust." In other words, "You will return to the death that you came from but I have come to give you eternal life. That's what I have come to do." What Satan then did was he came and deceived Eve and, I believe through the love that Adam had for Eve and the union that there was, he came and followed her, willfully, and brought death and destruction to man.

Now, for the first time, we can define salvation because man was now dumped into something that could eternally destroy them. The first thing that God did, when Adam fell into that, was He said, "I will not allow man to eternally live inside death." That means you can live forever inside death. But God said, "I will not allow that!" He said, "Let Us take man out of the Garden of Eden lest he puts his hand to the Tree of Life and live forever." God's plan from the beginning was that man would live forever and that he would partake of this tree of life and so live forever. So, man had to be in a state where he is holy, where he is righteous, where he is innocent, and if he, from that state, would then partake of the tree of life, what was in him would be sealed with eternal life. In other words, he will be eternally in that and then that life will manifest, in a way that it is the full glory of it manifests, to what is then called immortality. Then we, and not only God, but those who had partaken of this tree would be as immortal as what God is.

When man fell into that death, that's the first place we can see a need for salvation. Salvation is to save man from the death that he was in. Satan existed. We can go into salvation as always being part of God's plan which I can agree with because God would save you from the death that was out there in Satan. That's what He tried to do by saying to Adam and Eve, "Don't eat of the tree of the knowledge of good and evil." He wanted to keep them safe. That's one of the meanings of salvation: to keep safe from the death that was out there. But after they partook of it, now God looks at man that is in this state and the first thing He says is, "Let Me save man from being in a place of being eternally tortured in this death."

Imagine you are in a place where, if you look at the world today and the death that is in the world today, and you could never die. My goodness! It would be terrible! Who wants to live a thousand years in a world where we see all the lies and the death and the corruption and all the different empires coming just to enrich themselves... murderers of women, children, men... wars.... and all those kind of things....who wants to live for thousands of years in that? No one! Who wants to eternally live in this? No one! Can you see the mercy of God by saying, "My judgment..." Now this is what we call the wrath of God, this was the first manifestation of the wrath of God. When God said, "If you eat of this tree you will die!" It wasn't God killing people. It was God's passion for life where He warned people against that. We see the wrath of God manifested inside goodness when He said, "You cannot eat of that tree in the state of death because that will destroy you. That will keep you in eternal destruction where not even God will be able to take you out of it because you have entered eternal life of misery." God said, "I don't want that! I would rather see people die and go back to what they came from. I'd rather see people die and go back to the dust they came from. I can rather see that but I cannot see that they would eternally live inside this death."

When man was in this, when man entered a cycle where he can live, he can be born, he can be taken from dust, he can come alive. As he would live he would become older and die because he doesn't have eternal life inside his body and his body can die. **True salvation would then be to save man from death.** That is it ....To save man from death.

Now in this life where we live, which ends in physical death, we find certain things that destroy our lives, things like the fruit of the flesh, like bitterness, hatred, which is not God's quality of life. Things like outbursts of anger and all those kind of things which is not God's quality of life which we would call sins or the fruit of being in the flesh.

When God looks at man, He would see in man things like a love for money, things like identity by your works, things like finding importance in what others say and think about you. He says, "Those things are destroying My people. If I want to say that I would like to save them in two ways: I want to end the power of sin, the power that brings this pain to their lives, things like bitterness, hatred and sexual immorality and all of that and then I want to save them or this will then eventually result in salvation from death.... physical death wherein we would have the glory of God, the full glorification that there is inside God manifest in us. So true salvation is actually defined as saving somebody from physical death. That is it!

What has happened, and I can also understand why this is also in Grace circles. I preached it for a very long time and I can understand why God would say things like that but we have, even in the Grace circles, defined salvation as, "Glory to God! I am saved, from the anger of God, by Jesus", or "I'm saved from living by the Law", or "I'm saved from living condemned!" Lord, help me to express this properly. We've defined salvation in Law terms and I've said that before. We've defined salvation in Law terms.

A lady in our church said this morning that so many times we don't have an alphabet or a dictionary that contains words where we can actually explain what God has come to do for us. It would be like Paul. He believed something about Grace but when he came to the people of the Law, he tried to use Law examples. He tried to use things about sacrifices. He tried to use Judaism. He tried to use the marital laws which had been part of the way they would function to try and explain relationship and love between God and man. That's what he was trying to do. He was trying to say that we were married to the Law and we were bearing the fruit of the Law inside us and now we can be married to Christ. All of those kind of things are still typology. It is still types and shadows and examples of the real but it is not even explaining the real thing because what Paul is trying to do is trying to use Law language, Law terminology. Actually what he was doing was he says, "I want to speak to you like spiritual people but I can't because you are too fleshy so I will use fleshy things, Law based things, to try to explain what I mean.

When we come to this message of eternal life, it is almost the same. We have to come to a place where we say, "Let's use Law based terms to try and explain this." If we have two different logics, I have used this and I don't want you to stone me but if you want to stone me, what can I say? This example is a good example and will help many people. If I use the eternal life message when we are saved from physical death and we will have immortality in our body as the foundation, or as the logic, from where I interpret my salvation and what Jesus Christ has come to do, and I want to liken it to the salvation message where I believe that God gave the Law, we didn't obey the Law and we became guilty before God and somebody had to take that punishment. Jesus took that punishment and now we are saved from the anger of God and therefore we can not go to hell. It will be difficult to understand each other because the one logic and the other logic does not have the same words in the dictionary to talk to each other.

It would be like in South Africa and I am sure it is like this all over the world. If I look at South Africa, this is my experience: When I went to Zambia, the pastor there who is very wise, gave me some advice. I purchased a piece of land in Zambia, about four acres and he said to me, "Bertie, I want to explain something to you that will help you in living in this country. He said, "If you buy that land and you put a fence around that land because you purchased it, the people who live here will never understand that. They will see that you have stolen the land from them and your piece of paper that you have that says you bought it from the government will mean nothing to them because for thousands of years, those people lived under kingdoms where no man could ever be the owner of any land. And we come from Europe with a mindset of you can buy land. As difficult as it would be for us to say if I paid for land, that land doesn't belong to me. That is not logical to your mind. That doesn't flow with the basic principle from where I reason. It's not logical.

In the same way with them when you say you purchased the land, they will say, "Buy land? What do you mean?" Now if people come from somewhere, from Europe or wherever, and they buy land in Africa, the people that bought the land would say, "This is our land." But the people that, according to my logic, previously owned the land would say, "But what does "buy" mean? Buy means nothing. This land is our land and it has always been our land." The one day the one guy has the opportunity to use it and the next day the other guy has the opportunity to use it. From these two different logics, these people can sit around the table and talk as much as they like but they are never going to understand each other. What needs to happen is these two people need to be educated into a new logic which they would then both believe. If both of them believe then they would have the same vocabulary. They would have the same understanding and meaning about words and then they would be able to communicate with each other. Other than that they would never be able to communicate. You find that in politics all over the world. I laugh because you look at the Democrats and the Republicans and they try to say the same things but they use different words and they will never understand each other because they don't have the same logic.

In the same way, you cannot understand the logic that is inside eternal life if you want to approach it from an angry God who took His anger out on people's perspective. It can never work! It will never work. So we need to come to a place where we say, "Lord, I want to see the wrong logic crucified. I want to see the system of separation between people, separation between God and us, an angry God where He gave laws that we need to live. I want to see that logic crucified because the moment you can see that old logic crucified, the moment we can come and say, "Well, we come to a place where we see the system of good works lead unto something and God actually wants to come and save us from our sins so that we can do good works because if we do good works it blesses Him and it blesses us and it will give us eternal life and all those kind of things. If we can see that old system crucified and we can come to the foundational message which was where God came to save man from physical death by giving him a quality of life that is so powerful that death cannot keep it down and it will spring up into immortality, then people will begin to understand much more of the Word. We will start to value the first fruit of that eternal life and will start to value people. That's what it is all about.

If we are not saved from the anger of God, if we are not saved from hell but saved from death... Let me just say something about hell before we read scriptures. We have had this concept which was not verbally expressed, but this is what I found in my life and what was in other folk's subconscious minds. It was almost like there was a heaven and a hell and then God, from heaven's perspective, created the heaven and the earth. Then He made man and He had all these things but He had hell, a place of torment and burning and fire and all those things, for the purpose of punishing anything that is not in line with what He says.

But that is not the creation account. The creation account does not say, "God created a hell." That is not the truth. The Bible says that in the beginning was the Word. What is this Word? John 1 says that it is the Word, the message, that God gives immortality. It is the message that God gives eternal life. That was the Word that was from the beginning. That is the Word. The message that Adam had from the beginning is, "Here is a tree of life for you!" The message that God gave Adam even when he was just put out of the Garden, what He was saying to Adam was, "Listen, although you were put out of the Garden, I promise you that in five and a half thousand years I will come and I will bring you eternal life. I will come and I will bring you back to this place where you can have immortality, where you can have eternal life. You will have access to the tree of life again." It was all about immortality. It was all about taking something that was out of dust which is dead and giving it eternal life. When this being wanted to return to dust, God said, "I will not keep this being in this process where it is halfway between life and death. I will allow it to go there but I can raise someone from the grave if he has the Spirit of life. I can raise him up!"

### **John 1:**

**1 In the beginning was the Word, (the message) and the Word (this message) was with God, and the Word (this message) was God (it was actually God Himself).**

**2 The same was in the beginning with God.**

**3 All things were made (or came into existence) by him (by this message of life which is seen as a person, which is Jesus); and without him was not any thing made that was made.**

Listen to what it says here. It says that there was a Word. See what John is trying to convey here. In the beginning there was a word, a message. This message brought everything you can see into existence. Now we are going to apply that message to your life and it will bring forth the original life that existed in the mind of God long before you were made... what God thought about you, what He planned for you. .. it will give birth to that in you! Amen! **and all things were made by Him and nothing was made without Him.**

**4 In him (In this word) was life; and the life was (is) the light of men.**

What he says is, God had a message from before time. God had a message from the beginning, that says, "I promise you My immortality!" He went to dust which was temporal. You must realize the earth wasn't inside eternity. The earth came out of nothing. It came out of God creating it, then it was there. There was time connected. It wasn't from eternity to eternity. It had a beginning and it will have an end, but God says, "I will take this which is in the temporal and I will bring it into the eternal and then it shall have the ability to live My life. The only way that it can ever happen is if God incarnates that dust.

God is Spirit and when this dust which was made alive can receive the Spirit of God, which is the Spirit of life, that Spirit of life can never fail in bringing life and immortality to that dust. Satan wanted to end that and we fell victim under Satan's plan and God said, "I'm going to save you from this plan of the devil and I am going to bring forth My original plan in you. It is not about saving us from an angry God! The Good News Gospel is not the good news that we don't have to tithe anymore. The Good News Gospel is not the good news that we don't have to go to church anymore. That is not the Good News! The Good News is that you never have to die! That is the Good News and even if you die, you cannot die! The way that God sees people who have died is not that they are dead. He sees that they are asleep, that they are sleeping. To Him it is not death.

He will wake them all up from the grave in the return of Christ. We shall find that immortality living in us. When we have received the Spirit of life, the Word which is the promise of life, is called the Spirit of life. The Bible says that the Word is a Spirit. So the message of eternal life is what we call the Spirit of life which I believe many of us have not even heard of. We are just so happy that the Good News is not that God is not angry with you anymore. That is not the Good News. The Good News is that God has never been angry and that He has always kept the original plan He had with you, which is immortality, in the front of His mind, in His heart, in His actions and that is what He wants to bring forth in you! Glory to God! Alleluia!

**4 In him was life** (and that message of life is what enlightens man. Let's go and look at that message of life.

**John 3:36** *He that believes on the Son has everlasting life: and he that believes not the Son shall not see life; but the wrath of God abides on him.*

The wrath of God is when God said, "If you don't eat of this tree, you will die." That is the wrath of God for God will not join and give eternal life to something that is going to keep people in a place of torture and a place of death. He is not going to say, "I am going to allow you to be in an eternal state between life and death where you have cancer inside your body and this cancer will last eternally. Where you have the misery of a marriage that is not good or the misery of living in a world where people kill and destroy each other, and you can never die. He's not going to do that. These kind of things have not been preached. I haven't read this in a book somewhere. I didn't learn this from some Bible school. You may say, "Bertie, we can hear that." That's okay but think upon this, ponder this, and let this flood your heart and if you like it, go with it. I know that this has convinced me. This has given me life.

#### **John 5**

**:24** *Verily, verily, I say unto you, He that hears My word, and believes on him that sent me, has everlasting life, and shall not come into condemnation (of death); but is passed from death unto life.*

#### **John 6**

**:53** *Then Jesus said unto them, Verily, verily, I say unto you, Except you eat the flesh of the Son of man, and drink his blood, you have no life in you.*

**:54** *Whosoever eats my flesh, and drinks my blood, has eternal life; and I will raise him up at the last day.*

Do you see that whoever eats the flesh of Jesus has eternal life. Therefore, he will possess immortality. There is a difference between eternal life and immortality. Immortality is the fruit of eternal life. Eternal life is the quality of God's life because you start to believe what God believes. Once that seed is inside you, it will start to bring forth, it will start to have effect in you, it will have the effect of kindness because it is now saving you. It is starting to end the process of death in you. So the moment you believe the truth that God will raise me from the dead, that God has conquered sin and death, that the promise that God has towards me is immortality, when I start to believe that the Spirit of life has entered into me and you find a seed germinating. Then you find a leaf come forth. It sprouted out of the ground and you start to see it grow and grow and grow and eventually that plant bear fruit. The bearing of the fruit in this analogy is the immortality. Now we see, when we believe this truth about immortality, about what God has promised us, about the victory God has over sin and death. It is not the Good News of God is not angry anymore but the Good News of "I will live and never die." That is the Good News.



God says that those who are alive at His return will be changed and those who have died shall be raised first and then these shall be changed. So, in God's eyes, those who are alive at His return are not ahead of those who have passed away because death has got no more voice!

We buried my father-in-law a week ago. He was cremated. The dust that he is now doesn't stand any chance against the Spirit that has indwelt that dust when he was alive on this earth. That dust has no more voice anymore! It will never have a voice even if we take that dust and throw it on the mountains and the rain comes and washes it into the ocean, into nothingness, that nothingness cannot stand against the power that raised one man from the dead who was dead with the death of all people! It cannot stand against it! So, when we hear the Gospel of the message of Life, what will happen to us? That Spirit of Life will enter us and as that Spirit enters us we will see a plant, the seed, germinate. We will see a leaf called longsuffering. We will see another leaf called kindness. We will see another thing spring forth in us, more leaves and plant growing in a stem and all those kind of things, called generosity, called faithfulness, and all those kind of things come forth. When we see this in our life, we will treasure it because we will say, "Oh, my goodness. This is the very first fruit of what is going to happen to me. The process is already starting.

We will find such a value for good works. We will find that this thing that is happening to me is holiness. It is the work of the Almighty God! It is not a thing about is it the right thing to do or is it the wrong thing to do. To me when I believe this then being generous or being kind is not about right or wrong. It has nothing to do with the knowledge of good and evil. It has nothing to do with whatsoever! It has everything to do with God who has saved me and has activated His life in me and I'm starting to see its fruit. Now when I see that fruit, what will I do? I will protect that fruit with everything that is in me. The way that I protect that fruit is by saying, "I will only hear the message of life and I don't want to hear anything about death!" When I talk about death, I'm talking about physical death.

What we have done and I think this is why many people don't receive the Gospel is for the following reasons: When we say that we are just going to be saved from hell, then people will say, "I can still do good works. My good works might mean something." Hell is not something that you can see. It is in the unseen. Heaven is something you cannot see. It is in the unseen and you sit here with heaven and hell and you are not sure what it is about and you can still be deceived into thinking that you can be saved from hell by your good works or anything like that. But, if I come to you and say, "Salvation is not about heaven and hell. It is about being saved from physical death." Then if you can believe that, where you can say, "I am in a place where I am in the temporal in the hope that I can enter the eternal. But as long as I look in the mirror, I can see that this physical body is still inside the temple and I can love my neighbor, I can be kind, I can do all those kind of things, and I find I am still getting older. I become gray. My beard is gray. It's like an older black guy came to me and saw me at the funeral. He said, "I knew you when you were young, you were a young boss, but I see now that you have become an old boss" because of this gray beard." That was his way of trying to say, "I see you are really becoming old." I said, "The same with you. You are also becoming gray."

Now imagine I tried not to score points with God because the Gospel is not that now Jesus has scored all the points for us. That's not the Gospel. The Gospel is the message that God can raise you from the dead even if you die. If you want to come with your works mentality, you must come and say, "Listen, my works can keep me from death and aging." If people can hear the truth, then they will easily, not needing twenty reasons to try to find that their system is not working. They can just go look in the mirror. You may say, "Bertie, you can go look in the mirror. Is your Gospel working?"

My Gospel is the following: The death that I am in now has no voice and even if I die, I will be raised for I have seen a man who died my death and was raised. Therefore, immortality belongs to me! He promised me that He will come back to the earth and raise me up! I have seen Him raise the dead when He was upon the earth. I have seen the fruit of His Spirit inside me. The fruit of His Spirit inside me brings forth kindness and help. I want to save people from sickness, disease and all those kind of things. I want to save them from lies. Well if that is the fruit of Him inside me, what will He bring forth in me but life from the dead. Glory to God! God has come to give you life and only life!

Lazarus died and Jesus said, "No, Lazarus is asleep. He's not dead." Then He went to the fleshy language that the people understood. He said, "Let Me tell you straight out. Lazarus is dead." But in His eyes, he was just sleeping. Jesus was not even in a hurry to get there because if He would raise him, in one day, two days, three days, ten days, a million years, it doesn't matter! It is the same thing to Him! He is just sleeping. I am just going to wake him up. Just as if my wife would fall asleep, having a nice nap, I'm not stressed out about it. She's just sleeping and she can wake up. That's how Jesus saw this.

Then He came to them and said, "Do you believe that he will be raised?" Listen to what they said to Jesus. They said, "I believe that in the last days he can be raised." Jesus said, "I am the Resurrection and the Life." What did He do? He raised Lazarus and the raising of Lazarus was not that resurrection. The raising of Lazarus was a sign that He possesses power over death. Today we can look at Lazarus and look at the cross and the resurrection and say, "We have been saved from death and we can now be a partaker of something only God is a partaker of, which is immortality, which is the promise God has given us! Glory to God!

God, the only immortal... *1 Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.* Isn't that beautiful!

### ***2 Timothy 1:10***

***But is now made manifest by the appearing of our Savior Jesus Christ, who has abolished death, and had brought life and immortality to light through the Gospel.***

The time has come when we need to hear about immortality. As I put forth a book on finances and have preached the tithing thing for many years, and brought this emphasis and will continue to preach that the very same way, I am not going to stop. The true Gospel needs to be preached which is the promise of immortality. That's it! We have made it such a cheap thing. We have made immortality just a given saying everybody is immortal. That is not true! God said that you were taken from dust and from dust you will return. That is how we define death.

So in the very same way, when we believe what I just preached, you will start to value life with everything a new. You will find such joy when a baby is born, because, wow, dust just came alive and this dust has the opportunity to be a partaker of its immortality which was defined in Christ and proven in Jesus. This being can be part of me and I can be part of this being and we can be united with God and we can experience the fullness of God eternally. Do you know what will happen? The Bible says that creation waits. Creation groans and we co-groan with creation, Romans 8, waiting for the adoption. What is this adoption? The adoption is the redemption of our bodies.

We have preached that we are waiting for the antichrist. Some say that Donald Trump is the antichrist. Some say this guy or that guy is the antichrist. We are so antichrist minded! The Gospel is not awaiting the antichrist! The Gospel, the groaning in the heart of Paul, the groaning in the heart of creation, is not who is the next antichrist, what blood moons and all of that rubbish! The Gospel is the message wherein we have the promise of immortality to the point that we and creation groan. As we are groaning, what do we do? The Bible says that we patiently wait for the fulfillment of this promise for hope that is received is not hope anymore. Now we have a hope. We have the knowledge, that we still have this earthen vessel, with weakness, therefore this earthen vessel with this weakness has no voice for I have something much greater which is the glorification of this earthen vessel. So now if I gained ten pounds, or if I've aged, or if my eyesight goes bad or even if I have some sickness or disease, I don't care! It has no voice because the promise cannot be contained in healing. The promise can't be contained in eyesight. The promise can not be contained if I sit in a nice studio and preach having an expensive camera. It cannot be defined in that! The only thing that can define me is not going to heaven! Glory to God! Going to heaven is not the fulfillment of the promise. The fulfillment of the promise is when that grave opens up and you become immortal or you are changed into immortality in a twinkling of an eye! Glory to God! Hallelujah!

That is what I have had upon my heart and I trust that this has found you well and blessed you. Glory to God.

## **PRAYER**

Father, I want to thank You that when we look at a seed, if we have never seen the plant and just look at the seed, we can never imagine what the plant would look like. In the very same way, the body we have now is like a seed. When it dies, it is planted like a seed to be raised up in the plant it originally was. And we know that we have a glimpse into what that plant would look like for You say, through John, that in the day that You appear, we will be as You are. We know, right now in this world, we are as You are yet we have a shortcoming which is our physical bodies not being immortal but in the day that You return we will approach You boldly because as You shine like the sun in Your physical body, as You have immortality inside You, cleansed from every ability to have flesh manifest its death in You, we will shine like the sun. We will shine with You in Your kingdom as it manifests upon this earth. Thank You that we can have this Spirit of life in us now and we can see the first fruit of this Spirit by signs, wonders and miracles, words of knowledge, things that just transcends the dimensions of this world.

Thank You for Your anointed message Lord. I pray for these people in our internet church and every that visits and watches this today. I declare to them: You are the blessed of God. You are loved by God and eternal life belongs to you. Amen! Isn't that Good News!

If you have any questions please go to my website. If you go to our video messages, you will see that there are frequently asked questions there. Just go through there and maybe it has the question you have has already been answered in video form. You man also send your questions to [info@dynamicloveministries.com](mailto:info@dynamicloveministries.com) and we would love to answer them as we have time and as we can. Please contact any of our web pastors and speak to them what is upon your heart. If you need counsel, slot into any of our Face to Face groups which is like a cell group on the web. Start to speak to people who are like-minded. Sometimes you don't need another word from God in the sense of this scripture or that scripture. Sometime you know the truth but you are just going through a hard time and just need people to walk with you through that. That's why those groups are there.